

# Recipient Committee Campaign Statement – Short Form

SEE INSTRUCTIONS ON REVERSE

For use by recipient committees that have not received a contribution or other receipt that must be itemized, have not received or made loans, and have no outstanding accrued expenses.

Statement covers period  
from July 1, 2021  
through December 31, 2021

Date of election if applicable:  
(Month, Day, Year)

Date Stamp  
4 Box  
RECEIVED BY  
LOS ANGELES COUNTY  
2022 FEB 24 PM 4:48  
CAMPAIGN FINANCE

CALIFORNIA FORM **450**

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For Official Use Only

610259

## 1. Type of Recipient Committee:

- Ballot Measure Committee
  - Primarily Formed
  - Controlled
  - Sponsored
- General Purpose Committee
  - Sponsored
  - Small Contributor Committee
- Primarily Formed Candidate/Officeholder Committee

## 2. Type of Statement:

- Pre-election Statement
- Semi-annual Statement
- Termination Statement
- Amendment (Explain) \_\_\_\_\_  
(Also check type of statement you are amending)
- Quarterly Statement
- Special Odd-year Report

## 3. Committee Information

I.D. NUMBER  
891814

COMMITTEE NAME

Mountain View Teachers Association PAC

STREET ADDRESS (NO P.O. BOX)

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<u>Whittier</u>	<u>CA</u>	<u>90604</u>	<u>562-822-8400</u>

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY	STATE	ZIP CODE	AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS  
Lgabermvta@gmail.com

## Treasurer(s)

NAME OF TREASURER

Laura Gaber

MAILING ADDRESS

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<u>Whittier</u>	<u>CA</u>	<u>90604</u>	<u>562-822-8400</u>

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY	STATE	ZIP CODE	AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

## 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that

Executed on 2/23/22  
DATE

B

OR ASSISTANT TREASURER

Executed on \_\_\_\_\_  
DATE

By \_\_\_\_\_

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROONENT, OR RESPONSIBLE OFFICER OF SPONSOR

Executed on \_\_\_\_\_  
DATE

By \_\_\_\_\_

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROONENT

Executed on \_\_\_\_\_  
DATE

By \_\_\_\_\_

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROONENT

**Recipient Committee  
Campaign Statement  
Summary Page**

Amounts may be rounded  
to whole dollars.

Statement covers period  
from July 1, 2021  
through December 31, 2021

SHORT FORM

**CALIFORNIA  
FORM 450**

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NAME OF COMMITTEE

Mountain View Teachers Association PAC

I.D. NUMBER

891814

**Expenditures Made**

1. Expenditures of \$100 or more made this period .....	\$	<u>0</u>
2. Expenditures under \$100 made this period (Not itemized.) .....		<u>50.00</u>
3. SUBTOTAL EXPENDITURES MADE THIS PERIOD .....		<u>50.00</u>
4. Nonmonetary Adjustment .....		<u>0</u>
5. Total expenditures made from previous statement .....		<u>50.00</u>
(If this is the first statement for the calendar year, enter zero.)		
6. TOTAL EXPENDITURES MADE TO DATE .....	\$	<u>100.00</u>

**Contributions Received**

7. Monetary contributions received this period .....	\$	<u>0</u>
8. Non-monetary contributions received this period .....		<u>0</u>
9. Total contributions received from previous statement .....		<u>3,480.00</u>
(If this is the first statement for the calendar year, enter zero.)		
10. TOTAL CONTRIBUTIONS RECEIVED TO DATE .....	\$	<u>3,480.00</u>

**Current Cash Statement**

11. Beginning cash balance .....		<u>16,975.47</u>
12. Cash receipts this period .....		<u>0</u>
13. Miscellaneous increases to cash .....		<u>0</u>
14. Cash expenditures this period .....		<u>50.00</u>
15. ENDING CASH BALANCE THIS PERIOD .....	\$	<u>16,925.47</u>